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EDITOR:
James W. Moseley

April 26, 1969

Dear Al:

In reference to our phone conversation about the Nazca Lines on the south coast of Peru, I should make myself clear: My own experience at the site of these lines has only been to look at a fair-sized portion of them from nearby hills. I believe, however, that the total area is quite considerable and that there are no hills overlooking the portions to which I did not travel. The point is, I think, that many writers have claimed that these lines can be seen only from the air, and this is simply not true. They can be seen not only from the abovementioned hills, but also from ground level, if one is aware what to look for.

Although the size (scale) of the lines is such that one wonders about it, since the builders obviously could not see the whole lay-out at one time, it is nevertheless fanciful to imagine that they must have been a landing field for spacecraft, a means of signaling other planets, or anything of the sort.

Anyone can "build" a Nazca-type line, simply by clearing an area of desert surface as these people did. The ancient Peruvians are said by authorities to have been very good at making things straight using only primitive methods, and it is also said that this skill has been carried down to the modern Peruvians.

I also mentioned on the phone that I saw a Nazca-style line in a valley within a few miles of Lima, back in 1954. I unfortunately neglected to note the exact location, but I do remember that the tourist guide with me took no interest at all when I pointed it out to him.

Since this is a letter that will go into your files for future reference, I want to add my personal opinion that the so-called canals or lines on Mars will be found to be made in the same way as the Nazca lines. In the case of Mars, this would consist basically of two parallel ridges, several miles apart, which when seen from a great distance appear to be one solid line. Obviously, these must have been made by some intelligent beings, possibly long ago.

The question arises - if the Nazca and Martian lines are made in the same way, then why not speculate that they were made by the same people or for the purpose of signaling spacecraft or whatever? Well, maybe, but I doubt it. It has been proven over and over again in archaeology that groups with no contact at all with each other come up with very similar methods of accomplishing the same thing. Since no one yet knows the purpose of the Nazca lines, and since no one can even vaguely guess at the purpose of the Martian lines (whose existence ~~is~~ still doubted by most scientists), they are not necessarily connected in any way.

Cordially,

James W. Moseley

(EDITOR'S NOTE: The following is an extract from a letter by Mr. Jesus H. Garibay to Mr. Hans Lauritzen, dated January 24, 1969.)

....My own opinion on the subject of "contacts" can be put as follows: It is understandable that we know very little of ourselves, not only from a mental or physiological viewpoint, but from the point of view of our origin. In this situation of course if we say something we could be wrong, so we cannot speak with absoluteness without fear to have a mistake. So if I say that a "contact" has a real physical reality, perhaps I am wrong, and if I say that it has not a real physical reality, but a psychological reality, maybe I am wrong too.

So the valid thing we could do is just not to say that this or that contact case has a physical or a psychological reality, but just to investigate the phenomenon of contact, as we are trying to investigate the whole UFO phenomenon, without a preconditioned response.

But at this time it is true that a psychological hypothesis can be probed easier than a physical one. Subjective explanations, or better than this, objective explanations of subjective accounts of "contact" with a beautiful and peaceful being are very easy to do. You can note that is much more reliable the case where the sighted "extraterrestrial" is seen shaken his hand and run or fly in his machine, than the case where the "being" approaches the "contactee" and talk to him concerning "his" mission here on earth, where he is to "save" the terrible human race from his own destruction. The result of this "contact" is just one: "they" are good and we are bad. Talk to a classic "contactee" and you will see that in speaking of the human being he talks of destruction, of wars, of earthquakes caused by men, of deaths, and of the most negative aspects of human beings. Ask for the positive aspects and he will say that there are not. Of course he thinks so because of his subjectiveness, and not because it is true, cause I cannot imagine a man with just one of the aspects: the positive or the negative, as they are just point of views. Goodness or badness are just point of views, as is the same with freedom or no freedom, because I could be in the prison but have freedom nevertheless. As you say, religious aspects are often seen on "contact" cases, and this is very very important because we arrive again to a subjective event, as the most accepted interpretation of the existence of religion is the need the human being has, to have such an experience.

(PLEASE NOTE - The following material is extracted from a letter from Mr. Hans Lauritzen, who lists an address in Denmark, to Mr. Jesus H. Garibay, who lists an address in Mexico. Mr. Garibay is connected with A.P.R.O. Mexico. - Editor)

Dear Mr. Garibay:

(Copenhagen - April 3, 1969)

Thank you very much for your kind letter of March 23, 1969.

Yes, the contactee matter is very interesting, and it is of immense importance too. In cases of psychological effects, it must be examined whether or not the contactee had psychological difficulties before the contact. If he had not, the psychological difficulties can be ascribed to the contact.

So many silent contacts have taken place that we can see a pattern turn up. A typical case is this.

A person walks alone in a more or less deserted area - a wood - or a park. Suddenly he hears a voice talking inside his head giving him a message or an advice. He usually calls it telepathy, but the signals are much stronger than ordinary telepathy. Sometimes no telepathic message is received. He often feels induced to walk a certain path, which he otherwise would not have followed. Here he sees one or two globe- or disc shaped objects usually rather dull. Often nothing is sighted. When he comes back from his walk, he finds that he is missing about 30 minutes of his time. What has happened to him during these 30 minutes, he does not know. In a few cases the person remembers having been aboard an alien space ship.

Everybody can see that he has completely changed his behavior. He now cares little about his social work using nearly all his time to spread the message. It is a message of love, peace, brotherhood and friendship often with a religious tendency.

Seen from outside the person seems to be very confused and have difficulties in making decisions. His suggestibility has become greater, so he is easily influenced by what he hears.

Seen from inside the person feels his body and mind has changed and are changing. These changes are so great, that he is afraid to tell about them, as he fears what other people would do to him, if they knew what is going on inside him. His states of mind and emotions are intensified especially a kind of religious feeling. His bodily feelings are intensified, and he might experience quite a new pleasurable sexual feeling. But he does not talk about it.

When a person is hypnotized to do something and at the same time hypnotized not to do that, he experience a complete psychic breakdown. Due to his increased suggestibility the contactee experiences the same psychic breakdown, when he hears contradictory opinions. He discovers that he has not his free will, but he is forced to believe in things, in which he has not decided by his free will to believe. All this can cause psychotic or neurotic conditions, so he needs treatment at a nerve hospital.

After the contact the person discovers, that he is extremely sensitive to electricity and electric equipment including radio and TV.

After the contact the person feels, that something is moving up along his spine to his neck and backhead. Often after some time it causes a severe

pain in his backhead and especially in his neck. He might complain of these pains, but as he is afraid to be discovered, he will not tell that it started with something strange moving along inside him. Sometimes he has been told telepathically not to speak about it.

You can use everything above as a guide when investigating contactee and silent contactee cases. It is especially important to ask him, what he feels, and what he experiences inside himself. As he is afraid to tell, you can inform him, that thousands of persons have experienced the same things which he is experiencing, so that he can tell everything about it without fear. If he does not get some assurance, he will not tell about what is going on inside his body and brain....

With my best regards and good wishes,

Yours Sincerely
Hans Lauritzen

(PLEASE NOTE - The following is extratted from a letter by Mr. Lauritzen to another individual. The letter is dated June 15, 1969. - Editor)

In February 1966 I travelled in Africa. I have visited 23 countries or territories of Africa. I got a severe case of liver hepatitis, which turned out to be cronic. I had to give up my work, and I was extremely tired all the time. It was decided that I should be put on invalide pension.

In November 1967 I travelled to the 7th International UFO Congress in Mainz in Germany together with some friends. Here I met a Swedish girl working for a Swedish group. She told me that I was placed on the list of the space people and that I would be contacted soon.

The evening of December 7th 1967 4 of my friends and I went to a wood in Copenhagen (Hareskoven) on a UFO observation tour. It was difficult for me to follow my friends. I had to stop several times, because I was so tired. At that time my liver was 10 cm too big. As we did not see anything, we decided to go home. When we passed an open place, I asked if we could stay a little longer. Then we spread a little. Suddenly I saw 2 great dim yellow globes about 100 meters away. One of my friends saw one of the globes. I do not know why, but suddenly I asked if I could walk into the wood for 10 minutes. My friends agreed. I walked away. I had no intension to walk towards the UFO's, as I could not see them anymore. I walked like in a semi-trance - like I was guided. I just walked. I felt a presence of something above, but I could not see anything. So I said - not loud - what was most important to me. I said: "Please help humanity. Please let me help you in helping humanity." A telepathic conversation followed. It was in Danish. I just translate it here. They told me that I should give and not receive. And that I should not be alone. And they said: "You are only standing here by the help of your friends. Then you also have to go to your friends." Then they became surprised and said that it was the first time. Probably it was the first time, they met such a strange person like I am (was). So they told me that I had a very strong power and that it would become still stronger. I asked them to make it so that the power could not be misused. After that I continued walking still in semi-trance. Without having the intension I found myself on the place, where I had seen the yellow globes. There was a little open place. I decided to cross it. I don't remember walking across it. All of a sudden I found myself on the other side of the place. I heard my friends calling for me. I looked at my watch. More than an hour had lapsed. I wondered where I had been all that time. No time for considerations. I started running in the direction where I left my friends. When I met them, I asked them to excuse me for having walked alone for such a long time. Strange enough they did not answer, but I understood that it was all right. Then we walked towards my car. When we walked down a hillside, I happened to run. Suddenly I discovered that I was not tired anymore. And I ran, ran and ran so fast that my 4 friends could not follow me. So I had to wait for them. I realized that I had been cured for my otherwise cronic hepatitis. I drove 3 friends home. When I drove the 4th friend home, I broke down in the car and cried: "I got the wrong thing- I got the wrong thing." I had not the slightest idea, why I said so.

Later on we discovered that we had all 5 been prompted to take a walk alone in the wood. One of us was blinded by a strange bluish light during his walk. We all suffered from after-effects, although they were not exactly identical for all of us.

I passed a medical examination. I did not mention the contact. The surprise of the doctors, 10 cm of my liver had disappeared, so it was now of normal size. The blood tests showed that it functioned now as any normal healthy liver.

I have used the word semi-trance. In this state you are completely conscious. Everything is clear. It is only by its effects, it can be recognized.

Soon after the contact I felt like something was spreading inside my body. Something was moving up along the spine from the bottom to the neck and backhead. It was accompanied by a pleasurable feeling and made me stand up and make strange movements and turns. Because of the semi-trance state I just had to follow it, but afterwards I became extremely afraid what it could be. It was like something spreading in the whole nervous system. After some months pains began coming in the breast and under the arms but especially in the back, the neck and the backhead. I have never experienced so strong pains before. Gradually the effects faded.

Soon after the contact I felt the most pleasurable states of mind so wonderful that it cannot be described. At other times I felt such a strong fear and anxiety that I dared not go outside the house. At such times I was also most inclined to deny that anything had happened to me at all. After some months such states of mind as sorrow, depression and desperation came. I have never experienced so hard sufferings before. Gradually the effects faded.

Soon after the contact I discovered that I had not my free will to believe and think what I wished to. I could talk with people saying yes and no to various opinions. But afterwards I discovered that whatever I had heard, I had to believe in it and act according to it. Of course it created great confusion. Strange thoughts which I felt I was not thinking myself came popping up. They were often of a very negative and destructive character. It was not possible for me to stop these thoughts although I tried all the time. The worst thing was that because of the semi-trance state I was forced to believe in all these strange thoughts too. Previously I had complete control of my thoughts and peace of mind. I never believed that such great confusion of thoughts and belief existed. Gradually the effects faded.

If I should make a summary of it, I would say: It has been the most wonderful and pleasurable experience in my life. It has been the most horrible and painful experience in my life. Before I had a sick liver. At one time it was 16 cm toq big. Now I have a healthy liver. I am most thankful to the UFO's for having cured my otherwise cronic hepatitis, without which I would never have been able to reassume my work and activities.

.... I swear to God that I have told the truth as far as I can see it.



At the site of the 1969 Congress of Scientific UFOlogists in Charleston, West Virginia are, left to right: Edward M. Biebel, Jr.; Timothy Green Beckley; Michael G. Mann.